

Cathedral of the Holy Cross
**SOLEMN VESPERS
EXPOSITION & BENEDICTION
OFFICE FOR THE DEAD**



The Resurrection (c. 1615-16) - Peter Paul Rubens

PROCESSIONAL HYMN

For All the Saints

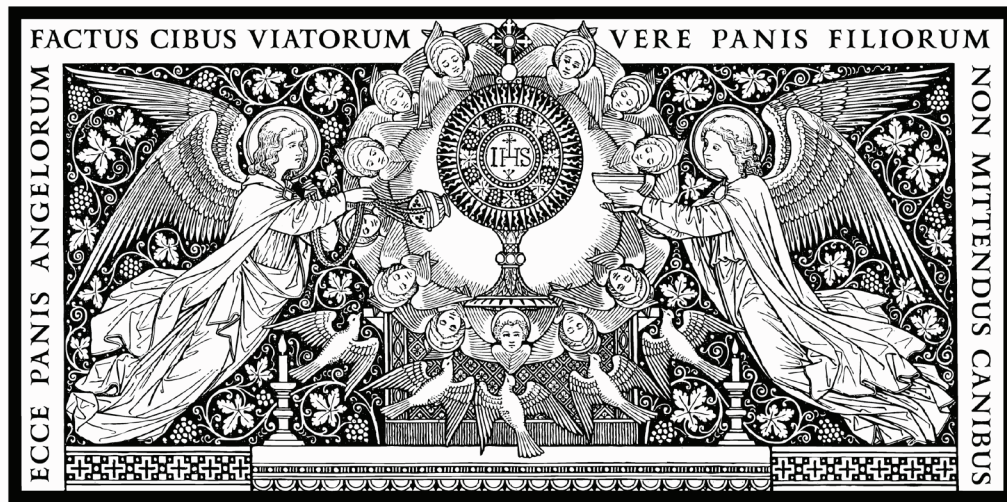
SINE NOMINE

1. For all the saints, who from their labors rest, Who
 2. O blest communion, fellowship divine!
 3. The golden evening, brightens in the west:
 4. From earth's wide bounds, from ocean's farthest coast, Through

you fee by faith be fore they the world con fessed, Your
 We to bly strug gle, in the glo ry, shine; Yet
 Soon the of heav'n streams in the count less rest: host, rest:
 gates of heav'n streams in the count less host, rest:

Name, O Je sus, be for ev ver blest.
 all are the one with in your great de
 Sweet is the calm of Par a dise so sign.
 Sing ing to Fa ther, Son and Ho ly Ghost.

Al - - - le - lu - ia, al - - - le - lu - ia!



O Salutaris Hostia

1. O sal - u - tá - ris hó - sti - a, Quae coe - li pan - dis ó - sti - um,
 2. U - ni tri - nó - que Dó - mi - no, Sit sem - pi - tér - na gló - ri - a:

Bel - la pre munt ho - stí - li - a, Da ro - bur, fer au - xí - li - um.
 Qui vi - tam si - ne tér - mi - no No - bis do - net in pá - tri - a.

OPENING VERSE

Presider: *All:*

O God, come to my as - sis - tance. O Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spir-it: As it was in the beginning,

is now, and will be for - ev - er. A - men. Al - le - lu - ia.

OFFICE HYMN

Dies Irae

SEQ
I

Qui Ma-rí-am absolvísti, Et latró-nem exaudísti, Mi-hi quoque spem dedísti.

Pre-ces me-æ non sunt dignæ: Sed tu bo-nus fac benígne, Ne per-énni cremer igne.

Inter oves lo-cum præsta, Et ab hædis me sequéstra, Stá-tu-ens in parte dextra.

Confu-tá-tis ma- ledí-ctis, Flammis ácribus addíctis: Voca me cum benedíctis. O-

ro supplex et acclí-nis, Cor contrí-tum qua-si ci-nis: Ge-re cu-ram me-i fi-nis.

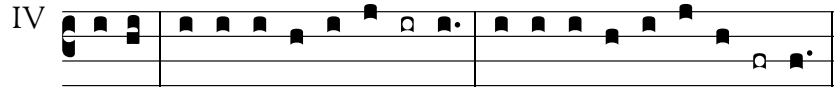
Lacrimó-sa di-es illa, Qua re-súrget ex fa-vílla, Judi-cándus ho-mo re-us: Hu-ic

ergo par- ce De-us. Pi-e Je-su Dómine, dona e-is réqui-em. A- men.

Thou who absolved Mary, and heardest the robber, gavest hope to me, too. My prayers are not worthy: however, thou, Good Lord, do good, lest I am burned up by eternal fire. Grant me a place among the sheep, and take me out from among the goats, setting me on the right side. Once the cursed have been rebuked, sentenced to acrid flames: Call thou me with the blessed. I meekly and humbly pray, [my] heart is as crushed as the ashes: perform the healing of mine end. Tearful will be that day, on which from the ash arises the guilty man who is to be judged. Spare him therefore, God. Merciful Lord Jesus, grant them rest. Amen



The Lord will keep you from all ev - il. He will guard your soul.



*

Antiphon I: (Cantor intones)

- I. [I lift] up my eyes *to* the mountains: *
from *where* shall come my help?
My help shall *come* from the Lord *
who *made* heaven and earth.
- II. May he never allow *you* to stumble! *
Let *him* sleep not, your guard.
No, he sleeps *not* nor slumbers, *
Ïs-rael's guard.
- I. The Lord is your *guard* and your shade, *
at *your* right side he stands.
By day the sun *shall* not smite you *
nor *the* moon in the night.
- II. The Lord will guard *you* from evil, *
he will guard your soul.
The Lord will guard your *go-ing* and coming *
both *now* and for ever.
- (All): Glory to the Father *and* to the Son, *
and to *the* Holy Spirit,
as it was in *the* beginning *
is now, and will be *for* ever. Amen.

All repeat Antiphon:



The Lord will keep you from all ev - il. He will guard your soul.

If — you kept a re - cord of our sins, — Lord,
 who would es - cape con - dem - na - tion.

Tone 7a

† *

Antiphon I: (Cantor intones)

I. [Out of] the depths I cry to you, O Lord, *
 Lord, hear my voice!

O let your ears be at-ten-tive *
 to the voice of my plead-ing.

II. If you, O Lord, should mark our guilt, *
 Lord, who would sur-vive?

But with you is found for-give-ness: *
 for this we revere you.

I. My soul is wait-ing for the Lord, *
 I count on his word.
 My soul is long-ing for the Lord *
 more than watch-man for day-break.

Let the watchman count on day-break *
 and Is-rael on the Lord.

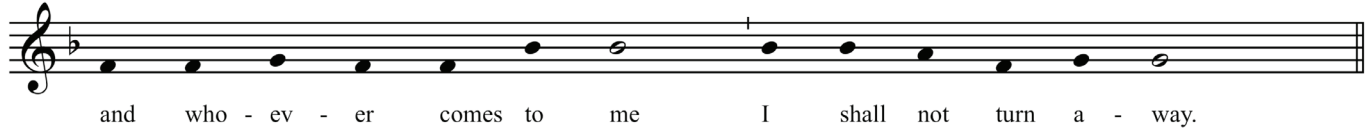
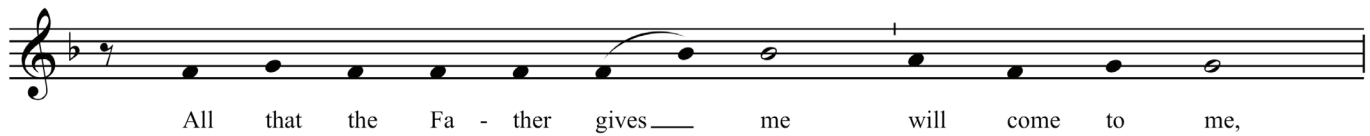
II. Because with the Lord there is mer-cy *
 and full-ness of redeemp-tion,

Israel in-deed he will redeem *
 from all its ini-qui-ty.

All: Glory to the Fa-ther and to the Son, *
 and to the Ho-ly Spir-it,

as it was in the be-gin-ning *
 is now, and will be for ev-er. A-men.

All repeat antiphon



1. My soul proclaims the greatness of the Lord, my spirit rejoices in God my Sav - ior.
2. The Al - mighty has done great things for me, and holy is his Name. —
3. He has shown the strength of his arm, has scattered the proud in their con - ceit.
4. He has filled the hungry with good things, and the rich he has sent a - way emp - ty.
5. the pro - mise he made to our fa - thers, to Abraham and his children for ev - er.



1. for he has looked with favor on his lowly ser - vant. From this day all generaations will call me bless-ed.
2. He has mercy on those who fear — him in every gen - - - er - a - tion.
3. He has cast down the mighty from their thrones, and has lifted up the low - ly.
4. He has come to the help of his servant Is - ra - el for he has remembered his promise of mer - cy,
5. Glory to the Father, and to the Son, Spir - it: as it was in the beginning, is now A - men. —
and will be forever. *All repeat antiphon*

INTERCESSIONS

We acknowledge Christ the Lord through whom we hope that our lowly bodies will be made like his in glory, and we say:

— *Lord, you are our life and resurrection.*

Christ, Son of the living God, who raised up Lazarus, your friend, from the dead,

— *Lord, you are our life and resurrection.*

Christ, consoler of those who mourn, you dried the tears of the family of Lazarus, of the widow's son, and the daughter of Jairus,

— *Lord, you are our life and resurrection.*

Christ, Savior, destroy the reign of sin in our earthly bodies, so that just as through sin we deserved punishment,

— *Lord, you are our life and resurrection.*

Christ, Redeemer, look on those who have no hope because they do not know you,

— *Lord, you are our life and resurrection.*

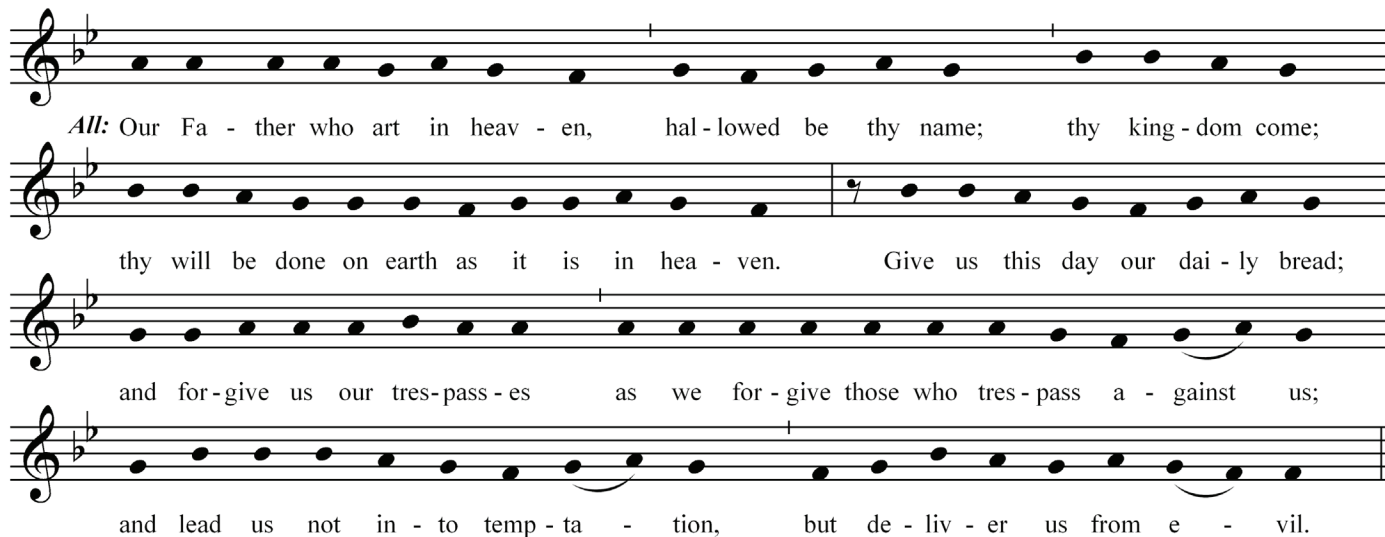
You revealed yourself to the blind man who begged for the light of his eyes,

— *Lord, you are our life and resurrection.*

When at last our earthly home is dissolved,

— *Lord, you are our life and resurrection.*

THE LORD'S PRAYER



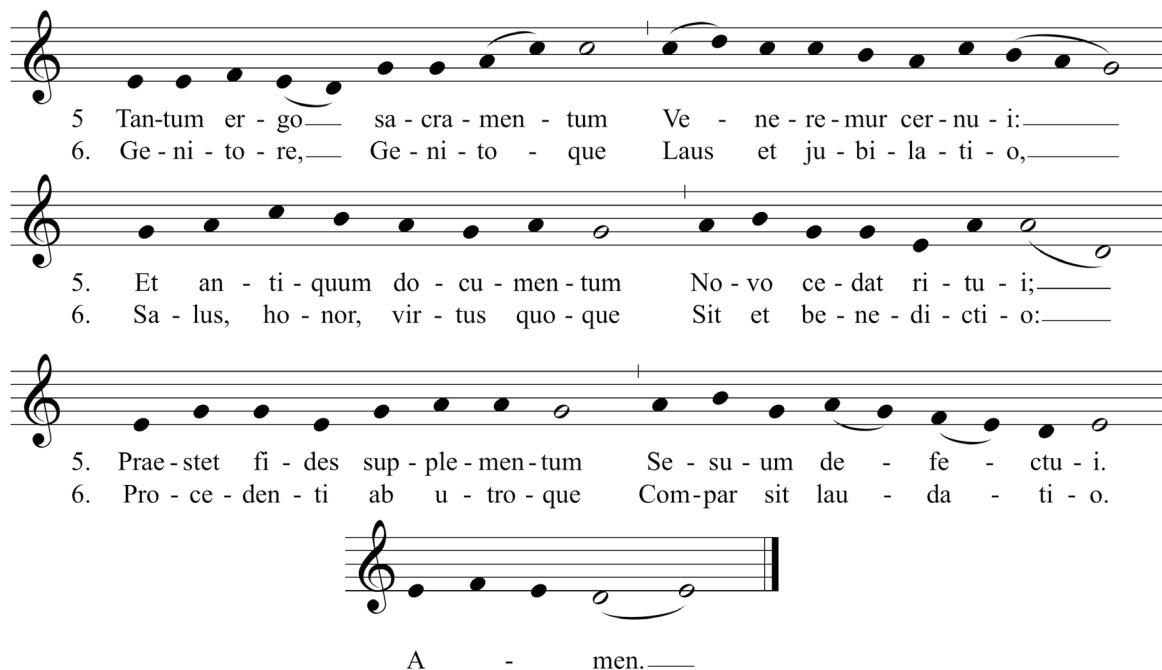
All: Our Fa - ther who art in heav - en, hal - lowed be thy name; thy king - dom come;
 thy will be done on earth as it is in hea - ven. Give us this day our dai - ly bread;
 and for - give us our tres - pass - es as we for - give those who tres - pass a - gainst us;
 and lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

PRAYER

Father,
 source of forgiveness and salvation for all mankind,
 hear our prayer.
 By the prayers of the ever-virgin Mary,
 may our friends, relatives, and benefactors
 who have gone from this world
 come to share eternal happiness with all your saints.
 We ask this through our Lord Jesus Christ, your Son,
 who lives and reigns with you and the Holy Spirit,
 God, for ever and ever.
 —Amen.

BENEDICTION

Tantum Ergo Sacramentum, Mode III
 St. Thomas Aquinas, (1225–1274)



5 Tan-tum er - go sa - cra - men - tum Ve - ne - re - mur cer - nu - i:
 6. Ge - ni - to - re, Ge - ni - to - que Laus et ju - bi - la - ti - o,
 5. Et an - ti - quum do - cu - men - tum No - vo ce - dat ri - tu - i:
 6. Sa - lus, ho - nor, vir - tus quo - que Sit et be - ne - di - cti - o:
 5. Prae - stet fi - des sup - ple - men - tum Se - su - um de - fe - ctu - i.
 6. Pro - ce - den - ti ab u - tro - que Com - par sit lau - da - ti - o.
 A - men.

Presiding Minister: *All:*

You have given then Bread from Heav - en. Having all sweetness within it.

Presiding Minister: Let us pray.

Lord Jesus Christ,
 you gave us the Eucharist
 as the memorial of your suffering and death.
 May our worship of this sacrament of your body and blood
 help us to experience the salvation you won for us
 and the peace of the kingdom
 where you live with the Father and the Holy Spirit,
 God, for ever and ever.

A - men.

REPOSITION

THE DIVINE PRAISES

Blessed be God.
 Blessed be His Holy Name.
 Blessed be Jesus Christ, true God and true Man.
 Blessed be the Name of Jesus.
 Blessed be His Most Sacred Heart.
 Blessed be His Most Precious Blood.
 Blessed be Jesus in the Most Holy Sacrament of the Altar.
 Blessed be the Holy Spirit, the Paraclete.
 Blessed be the great Mother of God, Mary most Holy.
 Blessed be her Holy and Immaculate Conception.
 Blessed be her Glorious Assumption.
 Blessed be the name of Mary, Virgin and Mother.
 Blessed be St. Joseph, her most chaste spouse.
 Blessed be God in His Angels and in His Saints. Amen.

SALVE REGINA

Simple Tone, Roman.

S Alve, Re-gí-na, * ma-ter mi-se-ri-córdi-æ: Vi-ta, dulcé-do, et spes
Hail O Queen mother of mercy Life, sweetness and hope

nostra, salve. Ad te clamámus, éxsu-les, fí-li- i Hevæ. Ad te suspi-rámus,
of ours Hail! To thee we cry exiled children of Eve to thee we sigh

geméntes et flentes in hac lacrimá-rum valle. E-ia ergo, Advo-cá-ta no-
mourning and weeping in this valley of tears therefore our Advocate

stra, il-los tu-os mi-se-ri-córdes ócu-los ad nos convérte. Et Je-sum,
thy merciful eyes to us turn And Jesus

bene-díctum fructum ventris tu-i, no-bis post hoc exsí-li-um osténde.
blessed fruit of thy womb to us after this our exile show

O cle-mens: O pi- a: O dulcis * Virgo Ma-rí- a.
O clement O loving O sweet Virgin Mary

POSTLUDE

Mors et resurrectio (Death and resurrection)

Jean Langlais (1907-1991)

Richard J. Clark, Archdiocesan and Cathedral Director of Music and Organist - Barbara Hill, Cantor



Le Coup de Lance (1620) - Peter Paul Rubens